

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

NOVEMBER 10, 2025

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on November 10, 2025. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4**

ITEM NO. 1

CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING OCTOBER 27, 2025**
- b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS**

Treasurer	Aug.-Sept.	2025
Treasurer	3 rd Quarter	2025
County Clerk	October	2025
Sheriff	October	2025
J.P. Pct. #2	October	2025

- c. ORDER APPROVING BONDS: JENNIFER BEDFORD, DEPUTY COUNTY CLERK; VICKIE SMITH, DEPUTY COUNTY CLERK**

- d. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**

Motion by Lee, seconded by Webb to approve the consent agenda as written. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

ORDER APPROVING PAYROLL FOR OCTOBER 1-15, 2025 AND OCTOBER 16-31, 2025.

Motion by Pattison, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

CONSIDER FOR APPROVAL TEXAS DISTRICT COURT ALLIANCE CERTIFICATE OF COMPLETION FOR CONTINUING EDUCATION HOURS AS PRESCRIBED IN SECTION 51.605 TEXAS GOVERNMENT CODE FOR SUSAN ANDERSON, MARION COUNTY DISTRICT CLERK.

No action taken

See Exhibit "B" attached

ITEM NO. 4

TAX ASSESSOR – COLLECTOR TO PRESENT THE 2025 CERTIFIED TAX ROLL.

No action taken

See Exhibit "C" attached

ITEM NO. 5

ORDER TO APPROVE THE CANCELATION OF SYNERGISTIC SOFTWARE INTEGRATED – I3-SSI CONTRACT- NOTICE OF 60 DAYS.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

ITEM NO. 6

**ORDER TO APPROVE PER LGC 263.151-152 DECLARING THE FOLLOWING
ITEMS AS SALVAGE TO BE DISPOSED BY DONATION TO CIVIC
ORGANIZATION, ROTARY CLUB ELECTRONIC RECYCLING AS PRESENTED BY
THE COUNTY JUDGE.**

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

ITEM NO. 7

**ORDER TO APPROVE THE QUOTE FROM B-C COMPANY, INC TO UPDATE
AIRPORT PAPIS TO LED AT A COST OF \$55,968.20 INCLUDED 4-YEAR
WARRANTY.**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 8

**ORDER TO APPROVE SPECIAL BUDGET FOR PRECINCT 2 AUCTION SALE PER
LOCAL GOVERNMENT CODE 111.01808 ACCEPTING CERTIFICATE OF AUDITOR
FOR RECEIPT OF FUNDS, \$14,168.75.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 9

**ORDER TO APPROVE SPECIAL BUDGET FOR PRECINCT 1 INSURANCE
PROCEEDS OF \$7, 754.62 FOR TRACTOR REPAIR PER LOCAL GOVERNMENT
CODE 111.01808 ACCEPTING CERTIFICATE OF AUDITOR FOR RECEIPT OF
FUNDS.**

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "G" attached

ITEM NO. 10

ORDER TO TABLE ITEM #10.

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "H" attached

ITEM NO. 11

**ORDER TO APPROVE AUDITOR TO ADVERTISE FOR FUEL BIDS FOR
CALENDAR YEAR 2026 SETTING TIME AND DATE OF OPENING AS 9:00 AM
MONDAY DECEMBER 8, 2025.**

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "I" attached

ITEM NO. 12

WORKSHOP TO DISCUSS PATHWAY POWER TAX ABATEMENT PROCESS.

Discussion Only

See Exhibit "J" attached

ITEM NO. 13

WORKSHOP TO DISCUSS WATER GRANT CRITERIA

Discussion Only

ORDER TO ADJOURN

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 10:04 a.m.

**There being no further business brought to the attention of the Commissioners' Court,
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and
stand adjourned until the next Regular Session, unless and until called together in
Special Session before that time**

I attest to the accuracy of
the foregoing minutes.

COUNTY CLERK

COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**